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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 4648** 

| SERIAL NUMBER<br>09/676,949                                                                                                                     | FILING DATE<br>10/02/2000<br>RULE                                                    | CLASS<br>382 |  | GROUP ART UNIT<br>2621                                                                              |                       | ATTORNEY DOCKET<br>NO.<br>35.G2675 |                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------|--|-----------------------------------------------------------------------------------------------------|-----------------------|------------------------------------|----------------------|
| Junichi Hayashi, k  ** CONTINUING DATA ***  ** FOREIGN APPLICATIO JAPAN 328427/19                                                               | ons *******                                                                          |              |  |                                                                                                     |                       |                                    |                      |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  Example s Signature  Wet after all awance  COUNTRY  JAPAN |                                                                                      |              |  | SHEETS<br>DRAWING<br>34                                                                             | TOTAL<br>CLAIMS<br>30 |                                    | INDEPENDENT CLAIMS 4 |
| ADDRESS 05514 FITZPATRICK CELLA HARPER & SCINTO 30 ROCKEFELLER PLAZA NEW YORK , NY 10112                                                        |                                                                                      |              |  |                                                                                                     |                       |                                    |                      |
| TITLE<br>Image processing device, image processing method, and storage medium                                                                   |                                                                                      |              |  |                                                                                                     |                       |                                    |                      |
| FILING FEE FEES<br>No<br>RECEIVED No<br>970                                                                                                     | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |              |  | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                       |                                    |                      |